

AMENDED

Nº 39413

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 29 1979
Returned to applicant for correction..... APR 4 1980
Corrected application filed..... MAY 15 1980
Map filed..... JUN 8 1980 under 39412

The applicant..... Salmon River Cattlemen's Association, Inc.
c/o Chilton Engineering....., of 421 Court Street Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No., hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) April 28, 1947 - Nevada

1. The source of the proposed appropriation is Opal Spring
Name of stream, lake or other source.
2. The amount of water applied for is 0.10 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered) 800 Head Cattle
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8
T44N, R66E, M.D.M. or at a point from which the NW corner of Section 6
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
T44N, R66E, bears N 41° 20' W, 9780 feet.
it should be stated.
6. Place of use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, T44N, R66E, M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Improve and clean spring site with ditch
to holding pond.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$400
10. Estimated time required to construct works.....1 year
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....Salmon River Cattlemen's Association, Inc.

By...../s/ William A. Nisbet agent
421 Court Street

Compared.....lp/jk.....js/bc.....Elko, Nevada 89801

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.025.....cubic feet per second, or sufficient to water.....

800 head of cattle.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....May 30, 1986

Proof of completion of work shall be filed before.....June 30, 1986

Application of water to beneficial use shall be made on or before.....May 30, 1988

Proof of the application of water to beneficial use shall be filed on or before.....June 30, 1988

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....JUN 20 1986

Proof of beneficial use filed.....JUL 23 1986

Cultural map filed.....

Certificate No. 11544 Issued AUG 14 1986

IN TESTIMONY WHEREOF, I.....PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of May

A.D. 1985

Peter G. Morros
State Engineer